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Three institutions

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that are of particular importance to Basque history and culture form the main subject of this book: the baserria (the Basque farmstead), the cofradía (the fraternity of fishermen) and the txoko (gastronomic society). In this study the three institutions are seen as windows;

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05, 2020 Posted By

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process which so far
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that are of particular

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importance to Basque history and culture form the main subject of this book: the baserria (the Basque farmstead), the cofradía (the fraternity of fishermen) and the txoko (gastronomic society).

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As this reluctant

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Culture And
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Three institutions that are of particular importance to Basque history and culture are the main subject of this book: the *basseria* (the Basque farmstead), the *cofradia* (the fraternity of fishermen) and the

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txoko (gastronomic society).

This open access book bridges the disciplinary boundaries within the social sciences to explore the role of social institutions in shaping geographical contexts, and in creating new knowledge. It

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includes theorizations as well as original empirical case studies on the emergence, maintenance and change of institutions as well as on their constraining and enabling effects on innovation, entrepreneurship, art and cultural heritage, often at regional scales across Europe

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and North America.

Rooted in the disciplines of management and organization studies, sociology, geography, political science, and economics the contributors all take comprehensive approaches to carve out the specific contextuality of institutions as well as

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their impact on
societal outcomes.
Not only does this
book offer detailed
insights into current
debates in
institutional theory, it
also provides
background for
scholars, students,
and professionals at
the intersection
between regional
development, policy-

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This book explores the new debates on Basque sovereignty and statehood that have emerged in the post-violence Basque political scenario. It deciphers how sovereignty is understood or imagined by a

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revitalized civil society after the unilateral cessation of operations by ETA (Basque Homeland and Freedom). The contributors to this book investigate the new political field developing in the nexus between conventional party politics, established socio-cultural and

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linguistic

organizations,

creative civil society

initiatives, and

innovative activism.

This book is for

graduate students,

scholars and

professionals in

political science,

social anthropology,

European studies,

political philosophy,

transnational studies,

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sociology, political geography, and global studies. It will also be of interest to academic specialists in Basque studies, specialists working on sovereignty, nationalism and globalization, and professionals in governance, international relations, foreign

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affairs, European
politics and
diplomacy.

Culture And

In this book Aleš

Debeljak offers a
refreshing alternative
to postmodernists
such as Baudrillard
who declare the death
of art conceived as
yet another source of
rootless circulating
fictions. Inspired by

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the melancholy
critical theory of
Adorno and Benjamin,
Debeljak shows that
with the dawning of
modernity, art was
made autonomous -
art production was
effectively
emancipated from the
exigencies of
everyday life and its
guiding ideal of
purposive rationality.

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The deterioration of bourgeois liberal individualism into the narcissism of modern mass society accompanied the decomposition of art into simplified mass art and commercialized kitsch. Today, argues Debeljak, postmodern art is subjected to infinite

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reproducibility, total integration into mass society, and political resignation - it no longer represents an alternative reality. The postmodern institution of art thus cannot be simply cured of modern structures and assumptions, but is, instead, fated to a continuous and

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painful relationship
with modernity. --
from back cover.

This book provides a
short introduction to
the emergence and
development of
sociology in Ireland
until the present day.
The
institutionalization of
the discipline came
relatively late as it

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remained under the control of the Catholic Church.

However, since the 1970s sociology has witnessed periods of considerable growth and professionalization.

Deciphers typical social practices as a hidden language of communication in

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urban plebeian

society

Plebeian

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Wie gehen Menschen

mit einschneidenden

Veränderungen um?

Wie werden z. B. Tod

und Trauer, Exil und

der Verlust der

Heimat, aber auch

Hyperinflationen,

Revolutionen oder

sozioökonomische

Entwicklungssprünge

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sowohl individuell als auch gesellschaftspolitisch wahrgenommen und bewältigt? Peter Waldmann geht davon aus, dass Situationen radikalen Wandels, die überkommene Strukturen prinzipiell infrage stellen, häufig Verlustängste auslösen und ein

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Festhalten an Altem
und Vertrautem zur
Folge haben – viele
Menschen geben sich,
in solche Ereignisse
involviert, dem
"konservativen
Impuls" hin, sie sehen
sich als künftige Mod
ernisierungsverlierer.
In anderen
Bevölkerungskreisen
stoßen die
Veränderungen

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jedoch auf Beifall und wecken Hoffnungen auf eine verheißungsvolle Zukunft. Die Gesellschaft spaltet sich in gegensätzliche Lager. Die

Untersuchung des bekannten Soziologen bezieht sich auf die jüngste Neuzeit und handelt von Fällen individuellen und

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rapiden

sozioökonomischen

Wandels sowie

politischer Umbrüche

an der europäischen

Peripherie als auch in

Lateinamerika, im

Mittleren Osten und

in Ostasien. An neun

idealtypischen

Beispielen vermisst er

die Stärke des

konservativen

Impulses. Denn je

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nach Zeitpunkt,

Kontext und

Kräfteverhältnis

können Äußerungen

und Triebkräfte des

konservativen

Impulses nicht nur

die

Entwicklungsdynamik

bremsen, sondern

dieser auch förderlich

sein oder sogar zu

einer ihrer

wesentlichen

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Voraussetzungen
werden. Disruptiver
Wandel löst folglich
regelmäßig
gegensätzliche
Reaktionen aus:
einerseits das
verzweifelte, letztlich
vergebliche
Festhalten an der
Vergangenheit,
andererseits,
angesichts der
Notwendigkeit, sich

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auf die neue Situation einzustellen, das Bemühen, dieser gerecht zu werden.

Das Abarbeiten der Spannung zwischen diesen beiden Polen ist eine

Voraussetzung dafür, dass die Betroffenen in ihrer Entwicklung nicht stehen bleiben.

Der konservative Impuls ist, so

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Waldmanns Fazit,
eine hochambivalente
Größe.

Culture And

Ein sachkundiges
historisches Porträt
der Basken (unter
Einbeziehung der
baskischen Sprache
und Kultur) von den
Ursprüngen bis zu
den gegenwärtigen A
utonomiebestrebunge
n innerhalb des

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spanischen Staates.

Plebeian

How do intellectuals
engage with and

affect their publics?

What is the role of
the public intellectual

in the new age of
political

uncertainties? What
challenges face

female intellectuals
and those speaking

from an ethnic,

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national or class
position? This
exciting collection
responds to these
questions by offering
a broad-ranging
account of the
changing role of
intellectuals in public
life. The volume
opens with
provocative essays on
the idea and role of
the public intellectual

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from Alexander,

Evans and Zulaika.

Chapters from

Rabinbach on

intellectuals' Economy

responses to

totalitarianism,

Outhwaite on what it

means to be a

European intellectual,

and Auer ' s

discussion of the

dissident intellectual

in the collapse of

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Modernization lead onto
vigorous debate of
earlier points
discussed through
specific intellectual
case studies from
Tocqueville to Hayek.
Intellectuals and their
Publics will attract a
broad readership
interested in the role
of the intellectual,
with particular appeal
for sociologists,

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political theorists and
historians of ideas.

Rethinking Progress
provides a
challenging
reevaluation of one of
the crucial ideas of
Western civilization;
the notion of
progress. Progress
often seems to have
become self-
defeating, producing

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ecological deserts,
overpopulated cities,
exhausted resources,
decaying cultures,
and widespread
feelings of alienation.
The contributors,
from all over the
world, present their
diversified
perspectives on the
fate of progress.

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