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summary. The decades-long rule of President Suharto in Indonesia was ended by violent protests throughout the country in the spring of 1998.

Following Suharto's resignation, Indonesia successfully made the transition from an authoritarian state to

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a democracy, and this book explores the effects of that transformation on Islamic political organizations in Indonesia, which, for the first time in forty years, were legally allowed to campaign and promote their agenda.

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Islam, politics, and change: The
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Suharto Edited by KEES VAN DIJK
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334.

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Political aspects of Islam are derived

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from the Quran, hadith literature, and sunnah, history of Islam, and elements of political movements outside Islam. Traditional political concepts in Islam include leadership by elected or selected successors to Muhammad known as Caliphs; the importance of following Islamic law or Sharia; the duty of rulers to seek Shura or consultation from their subjects; and the importance of rebuking unjust rulers. A significant change in the Muslim world was the defeat

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~~Islam, Politics and Change (eBook,
2016) [WorldCat.org]~~

Islam, Politics and Change is the fourth book published in the Debates on Islam and Society series at Leiden University Press. Debates on Islam and Society (LUP) Study programmes

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Dār al-Islam, in Islamic political ideology, the region in which Islam has ascendance; traditionally it has been matched with the Dār al-Ḥarb (abode of war), the region into which Islam could and should expand. This mental division of the world into two regions persisted even after Muslim political expansion had ended. See jihad.

~~Dār al-Islam | Islamic political ideology~~
~~| Britannica~~

Islam, major world religion that emphasizes monotheism, the unity of God (Allah in Arabic), and Muhammad as his final messenger in a series of revelations. As the literal word of God, the Qur'an makes known the will of God, to which humans must surrender (lending the name Islam, meaning "surrender").

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~~Islam | Religion, Beliefs, Practices, &
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Islamic Political System The political system of Islam has been based on three principles, viz., Tawheed (Oneness of God), Risalat (Prophet hood) and Khilafat (Caliphate). It is difficult to appreciate the different aspects of the Islamic policy with- out fully understanding these three principles.

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